

JEAN M. COON HUMANITARIAN AWARD  
APPLICATION FORM - 2019

Student's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tel. No. (Include Area Code) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Grade Level: Junior ( ) Senior ( )

Name of High School: \_\_\_\_\_

Address: \_\_\_\_\_

Tel. Number (include Area Code) \_\_\_\_\_

*Essay Question Instructions: Write the required essays on the enclosed sheet. If additional space is needed, a separate sheet may be used. Include name, page and question number on any additional sheet(s).*

*Applications may be filed electronically. Check with the local Zonta club for the appropriate address.*

1. Why do you perform community service and why did you select your specific community service projects? (Not more than 100 words)

Name: \_\_\_\_\_

2. Briefly describe up to three (3) of the Community Service projects you have performed and the impact you believe that this service project has had on your community and the targeted community if it is different from your local community. (up to 400 words)

Name: \_\_\_\_\_

On this and the following sheet, list and describe your community service both required community service and voluntary community service, using additional paper if necessary. List your required service, if any, separately. Attach a letter/statement from your principal, guidance counselor, class teacher or an official of a not-for-profit group who is familiar with your community service stating that the description of your service activities reflects adequately the nature of the service that you have carried out.

Be sure to include a description of the community service, positions held (if in an organization, church group, etc.), approximate number of hours per week, month, or year that you have served. If a "one time" event, describe your role and time spent. List any achievements in your voluntary service. If you are still volunteering service to an organization, provide the start date and state that it is ongoing. The number of hours for the activity should be as of the date that you send in this application.

**Example:** "Two (2) hours per week teaching church school – 10 hours per year. Ring bell for Salvation Army two 4 hour slots + 8 hours per year. Reading to a blind man 3 hours per week (month, year) from January 3<sup>rd</sup> to March 10<sup>th</sup> = 30 hours to date."

1. **Number of hours of required service credit performed:** \_\_\_\_\_  
*The number of hours included here should include any service hours which you must perform to meet a graduation requirement required by your school or any religious organization.*

*For **example**, if your school requires 10 hours of community service as a graduation requirement or if you are a candidate for confirmation and your church requires you to perform a certain number of hours of community service as part of your preparation for confirmation, please include these hours of service here.*

**If you have no required service, please go directly to number 2, below.**

*Following the general instructions above, please list the service projects you performed to meet your service requirement(s):*

Name: \_\_\_\_\_

2. **Number of service hours performed in conjunction with a school club or school service project which are not listed in number 1, above:** \_\_\_\_\_  
*Please list these service projects, following the general instructions above:*

3. **Number of service hours for outside service projects:** \_\_\_\_\_  
(Outside service projects are service projects which you perform which are not connected with your school. These service projects may be performed in conjunction with a religious organization, community organization or completely on your own.)  
*Please list these service projects, following the general instructions above:*

Signature/Title of Principal/Guidance Counselor or Not-for-Profit Representative

\_\_\_\_\_



## **JEAN M. COON HUMANITARIAN AWARD**

**RECOMMENDATION LETTER from: PRINCIPAL, GUIDANCE COUNSELOR, TEACHER or NOT-FOR-PROFIT REPRESENTATIVE.**

**LETTERS MUST INCLUDE THE APPLICANT'S PARTICIPATION IN COMMUNITY SERVICE.**

**PLEASE USE THIS FORMAT**